

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURU NANK ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2133915
3	SCHOOL CODE (IF APPLICABLE)	80125
4	COMPLETE ADDRESS WITH PIN CODE	MILAK, RAMPUR (U.P), RAMPUR, UTTAR PRADESH - 244701
5	PRINCIPAL NAME	Deepshikha Kashyap
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	SHARMAVISHES9@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7017001665

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gurunanakacademy.net/wp-content/uploads/2024/05/1.pdf">https://gurunanakacademy.net/wp-content/uploads/2024/05/1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gurunanakacademy.net/wp-content/uploads/2024/05/2.pdf">https://gurunanakacademy.net/wp-content/uploads/2024/05/2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gurunanakacademy.net/wp-content/uploads/2021/11/NOC1.pdf">https://gurunanakacademy.net/wp-content/uploads/2021/11/NOC1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gurunanakacademy.net/wp-content/uploads/2021/12/RECOGNITION-CERTIFICATE-6TH-TO-8TH.pdf">https://gurunanakacademy.net/wp-content/uploads/2021/12/RECOGNITION-CERTIFICATE-6TH-TO-8TH.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gurunanakacademy.net/wp-content/uploads/2024/05/building-safety.jpg">https://gurunanakacademy.net/wp-content/uploads/2024/05/building-safety.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gurunanakacademy.net/wp-content/uploads/2022/01/ScannerGo_25-1-2022-15.29.33.234-1.pdf">https://gurunanakacademy.net/wp-content/uploads/2022/01/ScannerGo_25-1-2022-15.29.33.234-1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gurunanakacademy.net/wp-content/uploads/2021/12/Self-declaration.pdf">https://gurunanakacademy.net/wp-content/uploads/2021/12/Self-declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gurunanakacademy.net/wp-content/uploads/2024/05/SCANit_28-Apr-24-12-31-pm.pdf">https://gurunanakacademy.net/wp-content/uploads/2024/05/SCANit_28-Apr-24-12-31-pm.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gurunanakacademy.net/wp-content/uploads/2024/05/fee-structure.jpeg">https://gurunanakacademy.net/wp-content/uploads/2024/05/fee-structure.jpeg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gurunanakacademy.net/wp-content/uploads/2024/05/Almanac__2023-24__smart_school-1-new.pdf">https://gurunanakacademy.net/wp-content/uploads/2024/05/Almanac__2023-24__smart_school-1-new.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gurunanakacademy.net/wp-content/uploads/2024/05/New-Doc-10-04-2023-14.10.pdf">https://gurunanakacademy.net/wp-content/uploads/2024/05/New-Doc-10-04-2023-14.10.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gurunanakacademy.net/wp-content/uploads/2024/05/IMG-20240430-WA0009.jpg">https://gurunanakacademy.net/wp-content/uploads/2024/05/IMG-20240430-WA0009.jpg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Deepshikha Kashyap
2	TOTAL NO. OF TEACHERS	45
	PGT	14
	TGT	15
	PRT	13
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	ANKITA SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANKITA SHARMA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11650
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/eSMqhbhMUug?si=VYmpOS_Gvpy9gyng">https://youtu.be/eSMqhbhMUug?si=VYmpOS_Gvpy9gyng</a>